| Enquiry Question: The Mystical Maya: Why did this ancient civilisation suddenly vanish? | | | | | | | | | |
|---|------------------------------|--|--------|--|------|---|------------------------------|--|--|
| Window | As historians, we will learn | | Mirror | We will reflect on the different | Door | | We will join a campaign that | | |
| | about the ancient Mayar | | Ma | historical theories as to why | | | promotes the importance of | | |
| in in | civilisation and | explore what | | the ancient Maya died out and | | | 'climate justice', capturing | | |
| | made them so | mystical. | | appeared to abandon their | | | our thoughts and feelings on | | |
| | | | | once-great cities. | | 0 | the matter by submitting our | | |
| | | | | | | | work in the Christian Aid | | |
| | | | | | | | GCFCJ competition. | | |
| Geography | | Science | | Art | | DT | | | |
| Human and Physical Geography: Linked | | Animals, including humans: This term we | | Painting: This term we will be inspiring | | Cooking/nutrition: This term we will | | | |
| to our Maya topic, we will learn about | | will explore the impact of diet, exercise, | | the class to be courageous advocates by | | learn about the types of food and cuisine | | | |
| the physical geography of Mexico, and | | drugs and lifestyle on the way our bodies | | creating a piece of artwork to submit in | | that comes from the Central America | | | |
| surrounding countries, within the | | function. We will describe the ways in | | the Christian Aid 'Get Creative for | | regions of Mexico. Throughout this | | | |
| Yucatán Peninsula. Analysing a range of | | which nutrients and water are | | Climate Justice' project. The project asks | | term's topic we will be learning about | | | |
| sources, we will learn about the different | | transported within our bodies, and those | | young people to use their artistic | | the different types of food the Mayan | | | |
| types of Mayan settlements and how | | of animals, by analysing the circulatory | | creativity to send a loud and clear | | people ate. Using this knowledge, we will | | | |
| they used the land for agricultural and | | system, the function of the heart, the | | message to the world about why climate | | plan and prepare our own Mayan- | | | |
| farming purposes. | | role of blood vessels and the blood. | | justice is so important for our futures. | | themed 3-course meal! | | | |

Tier 3 Vocabulary

civilisation, ancient, Mesoamerica, maize, warrior, astronomy, hieroglyphs, stelae, calendar, pyramid, avocado, abandoned, archaeologist, artefacts, cenote

| Subjects taught discretely | | | | | | | |
|--|---|-----------------------------|---|--|--|--|--|
| Physical Education | PHSE | French | Religious Education | | | | |
| Tag Rugby: This term we will learn the rules | Being Me: In this unit we will celebrate | Pronunciation & fluency: | GOD: What does it mean if God is holy and loving? | | | | |
| and skills of tag rugby – linking beautifully to | our individuality and the fact that we are | This term we will be | This unit will explore the concept of why Christians | | | | |
| this term's Rugby World Cup! – developing | all unique. We will explore how it feels to | focusing on a selection of | believe getting to know God is like getting to know | | | | |
| our tactical awareness when playing as both | make a mistake and describe how we | key French phonemes to | | | | | |
| an attacker and defender. In our afternoon | can make amends as well as identifying | facilitate accurate and | Studying passages from the Bible, we will make | | | | |
| 'skills' sessions, we will learn the correct | when we might make different choices | authentic pronunciation of | clear connections about what Christians believe | | | | |
| technique for throwing and catching the | from those around us. We will explore | previously taught French | about God using the theological terms 'holy' and | | | | |
| rugby ball as well as developing skills of | why we sometimes feel shy or nervous | words. We will learn a song | 'loving'. We will reflect on how Christians put their | | | | |
| sidestepping and dummying when running | and know how to manage these feelings | each lesson to support new | beliefs about God into practice in worship: for | | | | |
| at a defender. | when they arise. | learning. | example, through confession. | | | | |

